



Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)
C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,
Taluka:Mundra. Kutch.Gujarat.370415.
Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 23

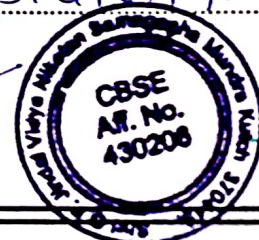
Sl.No. 11

Admission No. 1160

- Name of Pupil:..... ABISHEK S J
- Mother's Name:..... R. SIVAKUMARI
- Fathers/ Guardian's Name:..... S JAYAMURUGARAJ
- Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures)..... 21-12-2007 (in words)..... TWENTY FIRST DECEMBER, TWO THOUSAND SEVEN
- Nationality..... INDIAN
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... OBC
- Date of first admission in the School with class..... 09-04-2014 , CLASS - I
- Class in which the pupil last studied (in figures)..... IX (in words)..... NINETH
- School/Board Annual examination last taken with result..... CLASS - IX , PASS
- Whether failed, if so once/twice in the same class..... -
- Subjects Studied: 1..... ENGLISH 2..... HINDI-B 3..... MATH STANDARD
4..... SCIENCE 5..... SOCIAL SCIENCE
- Whether qualified for promotion to the higher class..... YES
If so, to which class (in figures)..... X (in words)..... TENTH
- Month up to which the pupil has paid school dues..... MARCH 2023
- Any fee concession availed. If so, the nature of such concession..... -
- Total No. of working days in the academic session..... 211
- Total No. of working days pupil present in the school..... 178
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).....
- Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein)..... -
- General conduct..... GOOD
- Date of application for certificate..... 16-02-2023
- Date of issue of certificate.....
- Reasons for leaving the school..... GOING ELSEWHERE
- Any other remarks..... UDISE - 240109042051410117

[Signature]
Signature of Class Teacher

[Signature]
Checked by



[Signature]
Principal